

# Planning and Economic Development

## 2<sup>nd</sup> Quarter Report

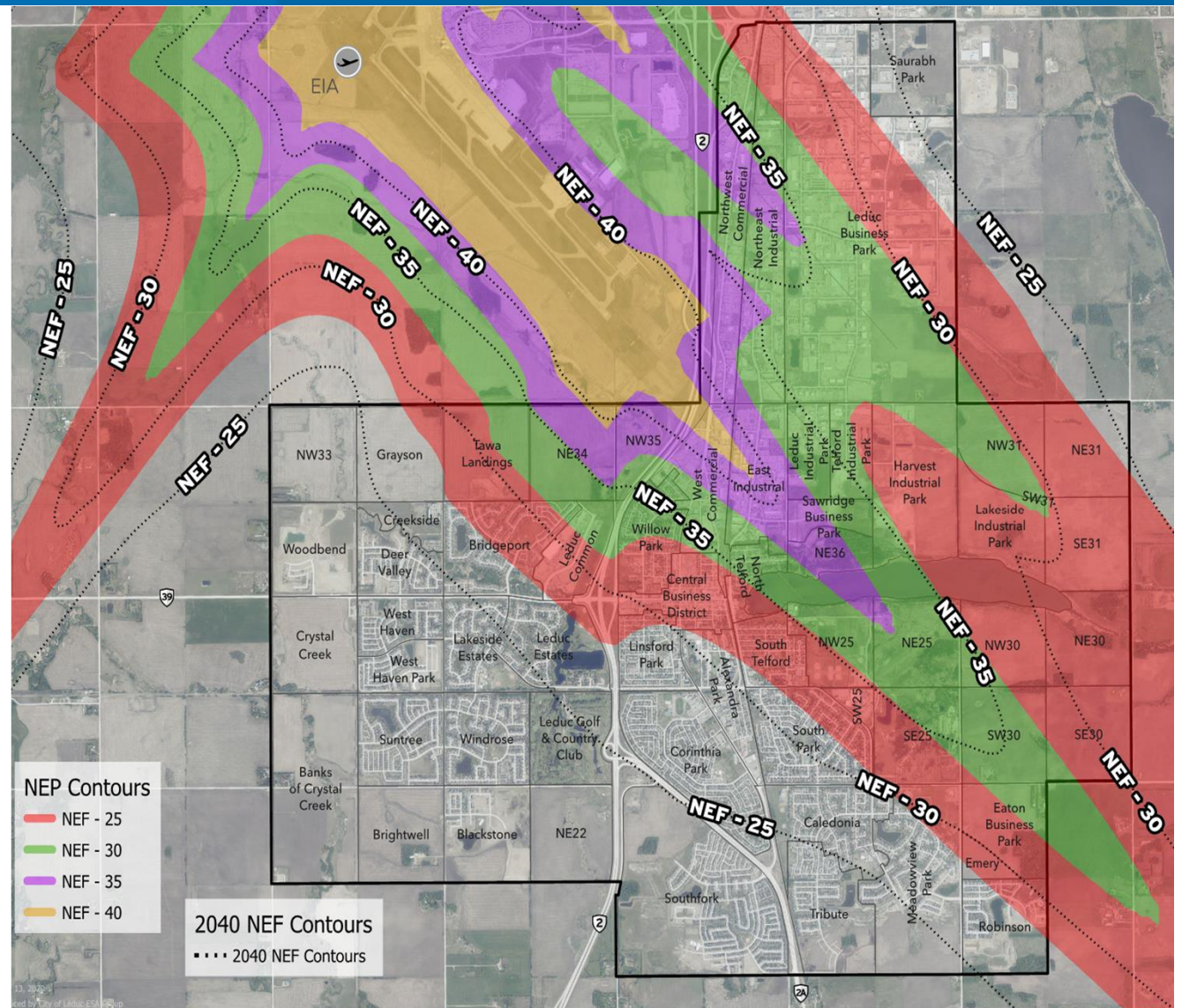


# Quarterly Report – Highlights

- ✓ **Number of Business Licenses down over last year**
  - Home based businesses are down
- ✓ **Development Permits down**
  - Supply chain / Land Title Office timelines
- ✓ **Building Permits numbers are down, but dollar value of construction is up significantly**
  - Return of Commercial / Industrial / Institutional
- ✓ **KPIs in the **Green** across the board**

# Major Changes to AVPA

1. New NEF Contours
2. Restrictions on non-residential development removed
3. Many restrictions on residential development removed



# AVPA Land Use Bylaw Amendments

Requirements	Timeline	Responsibility
<p>Drafting Bylaw</p> <ul style="list-style-type: none"><li>Removing references</li><li>Removing limitations to infill option</li><li>Cleaning up language</li></ul> <p>Council Approval</p> <ul style="list-style-type: none"><li>Public Hearing</li></ul>	<p>First Reading</p> <p>July 11, 2022</p> <p>Public Hearing and 2<sup>nd</sup> and 3<sup>rd</sup> Readings</p> <p>August 22, 2022</p>	<p>City led</p>

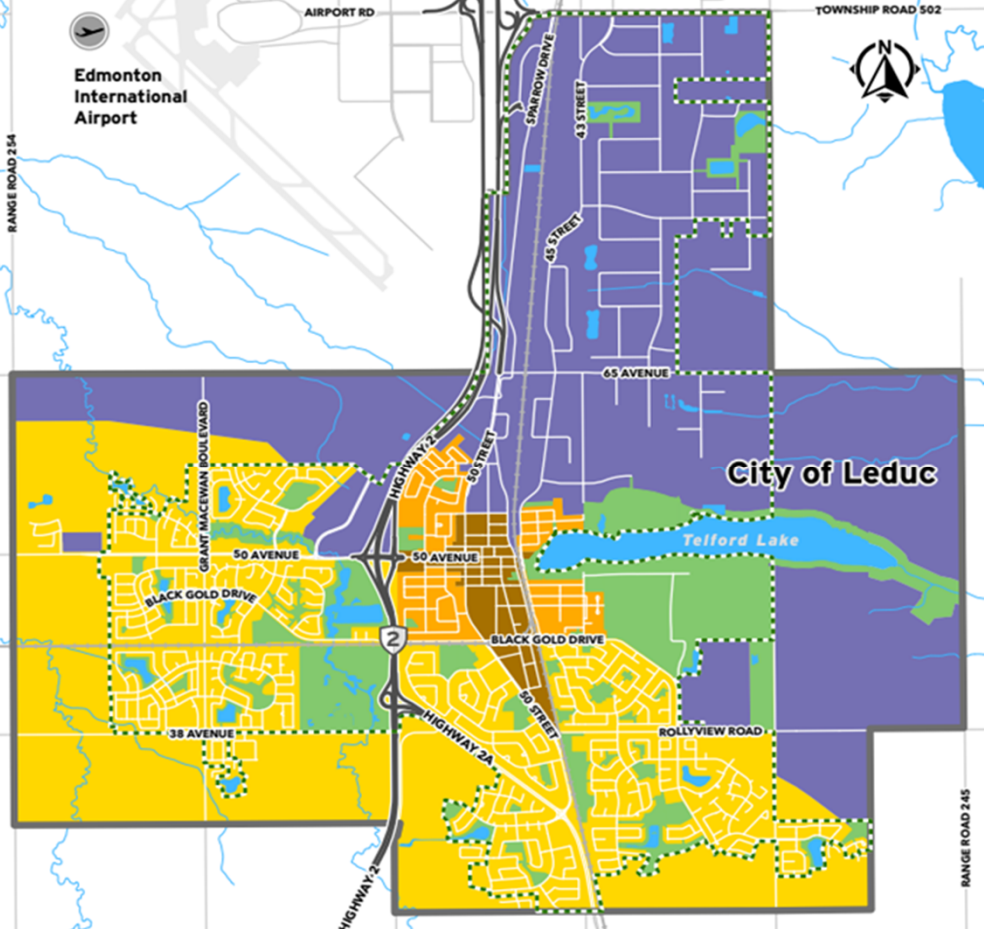


# 50 Year Growth Study

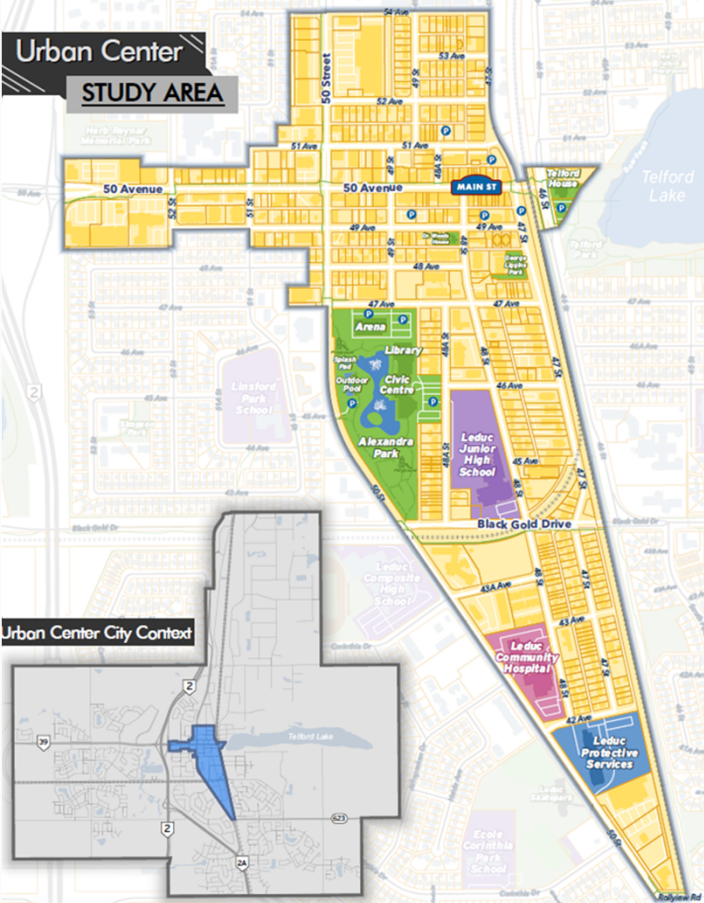
Requirements	Timeline	Responsibility
Updating draft 2020 study	Summer 2022	City led with Consultant
Council Workshop	Q1 2023	
Council (in camera)	Q2 2023	



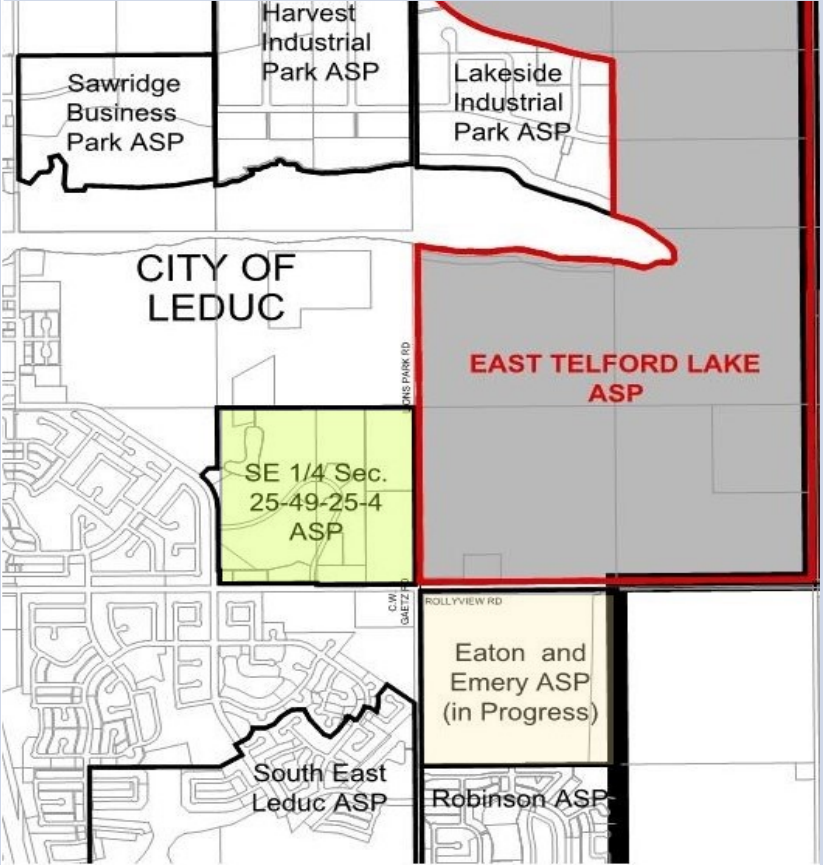
# Municipal Development Plan

Requirements	Timeline	Responsibility
Drafting amendments	Summer 2022	City led
Public Engagement	Q3 2022	
Council 1 <sup>st</sup> Reading	Q4 - 2022	
EMRB REF approval	Q1 – 2023	
Council Public Hearing 2 <sup>nd</sup> and 3 <sup>rd</sup> Readings	Q2 2023	

# Urban Centre Area Redevelopment Plan Amendments

Requirements	Timeline	Responsibility
Public engagement	2022	City Led
Council Presentation	Q3 2022	 <p>The map shows the Urban Center Study Area in yellow, bounded by 50 Avenue to the north and Black Gold Drive to the south. Key landmarks include Main St, Civic Centre, Alexandra Park, and Leduc Junior High School. An inset map titled 'Urban Center City Context' shows the study area's location relative to Telford Lake and major roads like Highway 2 and Highway 40.</p>
Draft plan	2023	
Council Workshop	Q2 2023	
Council 1 <sup>st</sup> Reading	Q1 2024	
EMRB REF approval	Q1 2024	
Council Public Hearing 2 <sup>nd</sup> and 3 <sup>rd</sup> Readings	Q2, 2024	

# Area Structure Plan Amendments

Requirements	Timeline	Responsibility
<p>Updating ASPs based on AVPA and MDP amendments</p> <p>Public Engagement</p> <p>Council 1<sup>st</sup> Reading</p> <p>EMRB REF approval.</p> <p>Council Public Hearing 2<sup>nd</sup> and 3<sup>rd</sup> Reading</p>	<p>Timeline TBD (Multiple Months)</p>	<p>Developer and City Led</p> 



# Projects Affected by AVPA

Project	Initiate
Municipal Reserve Policy	Q1 2023
Urban Agricultural Master Plan	Q1 2023
Housing Strategy	Q2 2023
Central Area Redevelopment Plans	Q4 2023
Environmental Reserve Allocation Policy	Q1 2025
Urban Design Guidelines	Q3 2025
MDP Review and Update	Q2 2027?
50 Year Growth Study Update	2027?
LUB Update	2028?

And that is our Plan

